Upcoming Voting Schedule Important dates

October 29, 31, 2024 – Early Voting – General Election– Town Hall First Floor Conference Room, 8am - 8pm
November 1, 2, 3, 2024 – Early Voting – General Election– Town Hall First Floor Conference Room, 10am - 6pm
November 5, 2024 – General Election – All Districts polling places, 6am - 8pm

You can register:
on-line at voterregistration.ct.gov
In person at Registrar of Voters office,
Town Hall, 18 Church Street, North Haven
Monday thru Thursday 8:30am–1:30pm
(203) 239-5321 x640

WANTED: WWII Vets, immediate cash for all German helmets, hats, daggers, flags, medals, uniforms, patches. Collector will beat all dealer offers; (203) 932-0750 •

FOR SALE: 250 lbs. of steel weights, numerous bars, bench in new condition $100; (203) 804-8400 •

FOR SALE: Two Predator engines, 212 cc., one running, one parts $30; (203) 234-1817 •

FOR SALE: Two walkers, one with basket, brand new $50; second one $30, in good condition, good brakes; (203) 440-4172

PUBLIC NOTICE
TOWN OF HAMDEN

FY 2025-2029 FIVE YEAR CONSOLIDATED PLAN, FY 2025 ANNUAL ACTION PLAN AND 2025 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING OR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG)

Notice is hereby given that the Town of Hamden is in the process of preparing its Five- Year Consolidated Plan for Program Years 51-55, which covers the fiscal years 2025-2029, and runs from July 1, 2025 through June 30, 2029. The Town is also preparing the PY 51 Annual Action Plan for FY 2025 funding, and an update to its Analysis of Impediments to Fair Housing Choice (AI). These planning documents are required to meet U.S. Department of Housing and Urban Development (HUD) requirements for the Community Development Block Grant (CDBG) program.

The Town will conduct a public hearing on the needs and eligible uses of the CDBG funds and is requesting input from the public on the priority housing and community, The Town is preparing these documents in accordance with 24 CFR Part 91, et. al., and it's Citizen Participation Plan.

The public and interested parties are invited to attend the public hearing and provide input on the priority housing and community development needs. **The public hearing will be held on Wednesday, October 30, 2024 at 6:00 p.m., at the Keefe Community Center located at 11 Pine Street, Hamden Ct.** The location of the public hearing is in an accessible building within the community to encourage the participation of persons residing in the neighborhoods that will benefit from the CDBG funding.

Persons requiring translation services or persons with disabilities must contact the Town no less than three days in advance of participating in the public hearing. Persons requiring accommodations to participate in the public hearing may make requests to the Town by contacting Camile Deans, Community Development Specialist, at (203) 287-7000 ext. 1131, or by email at cdeans@hamden.com.

The purpose of the Five-Year Consolidated Plan and Annual Action Plan is to help to improve the housing and living conditions of its residents, especially for low- and moderate-income households, The Analysis of Impediments to Fair Housing Choice is intended to identify, analyze, and make recommendations regarding the possible barriers that residents may encounter which may prevent or delay them from obtaining housing.

The public needs hearings are to:

1. Obtain the views and comments of individuals and organizations concerning the Town's housing and non-housing community development needs over the next five years (FY 2025-2029) and for the FY 2025 Program Year.
2. Obtain views and comments on any impediments to fair housing choice related to the Analysis of Impediments to Fair Housing Choice.
3. Provide information on the Town's CDBG program, including a review of past performance.
4. Summarize the Consolidated Plan, Annual Action Plan, and updated AI process and obtain the views of citizens, public agencies and others interested in the housing and non-housing community development needs of the Town.

The Town expects to publish a summary of its proposed Five-Year Consolidated Plan for FY 2025-2029, the Annual Action Plan for FY 2025 and 2025 Analysis of Impediments to Fair Housing on or about April 1, 2025. A copy of these documents will be placed on public display for a thirty (30) day review period beginning on or about April 1, 2025. A second public hearing will be advertised and conducted to present the proposed plans to the public. The Town will consider comments on the proposed plan prior to adoption by the Town. There will be additional notice of the display date and subsequent public hearing will be properly advertised. The Town intends to submit its Five-Year Consolidated Plan and Annual Action Plan to HUD on or before May 16, 2025, or as directed by HUD.

Please direct any questions to: cdbg@hamden.com.
La información será proporcionada en español por petición.

Transportation Safety Meeting II

The Town of Hamden Transportation Safety Meeting II will be held on Wed., Oct. 30, from 6-7:30pm at Town Council Chambers, Memorial Town Hall, 2372 Whitney Avenue, or join via Zoom by following the link: https://bit.ly/48ecqMj

Let's discuss "State Street Pedestrian Needs." Join us to help improve pedestrian connectivity and safety along the State Street corridor!

For more information, contact: Hamden Engineering Dept. at (203) 287-7040 or by email at: engineering@hamden.com

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Hamden Rotary Club Members And Family Pack 386 New Winter Coats For Hamden Public School Children



Hamden Rotary Club members and family packed 386 new winter coats which filled a truck and were distributed to Hamden elementary and Middle School and Transition Academy students in need. All of these kids should have new warm winter coats before the weather turns cold.

...Political Letters Continued from Previous Page

Good Listening Skills & Professionalism

To The Editor: October 24, 2024

I am writing today to encourage your readers to vote for Brandi Mandato for State Senator, 34th District.

In recent months, I have had the opportunity to meet with Brandi. I am impressed with her command of the issues and her enthusiasm to serve the people of the 34th District, which includes North Haven, Wallingford and East Haven. I've witnessed her interactions with people, and she is determined to help solve problems for all our citizens.

Brandi Mandato will bring a vast array of professional experience with her to Hartford. She has an established record of working with government and the private sector to find effective solutions.

Brandi is a good listener. As a local elected official for the past 11 years, I can tell you that being a good listener is a critical skill for any public servant. I am confident that Brandi will listen to her constituents, and listen to her fellow legislators to establish new ways to meet the challenges in our State. Vote for Brandi Mandato.

Respectfully submitted, Sally J. Buemi, North Haven Selectman

Prioritizes the Well-Being of Our Community

To The Editor: October 24, 2024

I am writing to express my strong support for Representative David Yaccarino, our current Connecticut state representative. Over the course of his term, Dave has demonstrated a deep commitment to improving the lives of our community members through dedicated public service and effective policy-making.

Dave Yaccarino has been a staunch advocate for veterans, education, bio research, supporting our seniors, and economic growth. Working tirelessly to ensure that our state moves forward in a direction that benefits all residents. Dave has consistently prioritized the well-being of North Haven above all else.

What sets Dave Yaccarino apart is his ability to bring people together, regardless of political affiliation, and find common ground on critical issues. In times of increasing polarization, this approach is more important than ever.

As we head toward the upcoming election, I encourage my fellow residents to support Representative David Yaccarino for another term. With his proven track record of success and unwavering dedication, I am confident that he will continue to be a powerful advocate for our community's needs.

Sincerely, Vincenzo Gallo,
Chairman of North Haven Republican Town Committee

Steadfast Commitment to Connecticut and Our Community

To The Editor: October 24, 2024

I am writing to express my support for the re-election of Connecticut State Senator Paul Cicarella. During his time in office, Senator Cicarella has consistently demonstrated his commitment to serving the needs of our community with integrity, dedication, and a focus on practical solutions to the challenges we face.

Senator Cicarella has been an advocate for fiscal responsibility, public safety, and the reduction on energy costs-issues that resonate deeply with residents across Connecticut. His leadership on critical matters, such as supporting small businesses, addressing the issues regarding juvenile crime, and working toward bipartisan solutions, has helped to advance policies that benefit all of us.

In recent months, there has been heightened attention on several embattled political figures and their controversies. I believe it is important to highlight that Senator Cicarella has maintained a record of transparency and ethical governance. His unwavering focus on improving the quality of life for his constituents sets him apart as a true public servant.

I encourage all residents of District 34 to join me in supporting Senator Cicarella's re-election. His experience, and steadfast commitment to Connecticut will ensure that our community continues to thrive under his leadership.

Sincerely, Vincenzo Gallo,
Chairman of North Haven Republican Town Committee

Yaccarino Is the Right Choice

To The Editor: October 24, 2024

I am writing to endorse Dave Yaccarino for State Representative. I have known Dave for over 30 years, and he exemplifies the qualities of a strong leader needed in Hartford. Dave is open minded, listens to constituents concerns and ideas, works well with elected officials from both parties, lacks an ego and truly has the interests of North Haven at heart.

In all the years Dave has been a State Representative, he has never missed a vote. His dedication to the job is unprecedented. Recently, his ability to work with those from the other party has helped secure nearly $250,000 for the town library and another $500,000 for the Bailey Road Athletic Complex. These investments in our town will benefit numerous residents whether it be through library programing, or the skills learned through athletics.

I strongly urge you to vote for Dave Yaccarino this November. I am confident Dave will continue to carry himself with the best interests of the town as he serves as our State Representative.

Thank you, Christopher Ficocelli

Town of No. Branford Office of Social Service

THANKSGIVING BASKET SHARE

The Thanksgiving Basket Share Program will take place on Monday, November 25.

For those that need some assistance with their Thanksgiving Dinner, you only need to call the Office of Social Service and request to be a recipient in the Thanksgiving Basket Share. The only requirement is that you are in need, and that you reside in Northford or North Branford. Your information is protected, and your name will not be disclosed. You must be able to pick up your basket or arrange for someone to pick it up for you. We are unable to deliver or bring it to your car.

For those wishing to donate a basket or grocery store gift card, call or email the Office of Social Service and express your desire to donate a Thanksgiving Dinner Basket or a grocery store gift card. You may choose the family size you would like to adopt. You may choose to do this alone, or as a group, with neighbors or coworkers.

Although names are not disclosed, a number will be given to both the recipient and the donor. This is used to identify which family is the recipient. All commitments by the donor and recipients will receive written confirmation.

Should you have an interest in being a recipient or a donor please contact the Office of Social Service by email, lbreen@northbranfordct.gov or ksperry@northbranfordct.gov or by phone at (203) 484-6006 or (475) 655-0412 **by Oct. 31st** for recipients, there is no end date for donors.

ENERGY ASSISTANCE 2024-2025 HEATING SEASON

This Office of Social Service energy assistance season is now in progress for Northford and North Branford residents.

It is preferred that those that heat with a deliverable fuel such as oil, propane, or pellets are seen initially followed by utility heating customers. Utility heating customers should participate in a program offered by the utility company; there are several programs to choose from. The programs offered are medical protection, matching program, balance forgiveness and the like.

Information regarding programs offered by the utility companies is available in the Office of Social Service lobby. Although application appointments are underway, the program begins November 1, 2024.

There are two ways to apply, you may apply online beginning Sept. 1, following this link: https://portal.ct.gov/dss/economic-security/winter-heating-assistance/energy-assistance---winter-heating/how-to-apply or in this Office.

You must bring to your appointment copies of your required documents. This office cannot make copies for you. Please bring all required documents. Applications cannot be completed without the required documents, incomplete documents will result in a delay or denial.

If you are interested in applying for Energy Assistance, you may call North Branford Social Service at (203) 484-6006 to make an appointment. A list of required documents needed to complete your application is available in both public libraries, online at https://www.northbranfordct.gov/252/Social-Services. and the Stanley T. Williams Community Center, Social Service Lobby. There are significant changes to the program.

Edward Smith Library
3 Old Post Rd., Northford

UPCOMING OCTOBER EVENTS

To register for events at the library, visit the Events Calendar at our website: https://northbranford.librarycalendar.com/ or call (203) 484-0469.

Community Helper Storytime: Tues., Oct. 29, 10:30am-11am. Learn about different helpers in our community. We will read stories, sing-a-long to music, and have dramatic play activities. In October we are learning about farmers, and the role they play in our community. Recommended ages 3-5.

Monday Night Mah-Jongg: Nov. 4, 6-8pm. Those interested in playing Mah-Jongg are invited. Participants should bring their Mah-Jongg sets.

Lego Robotics: Thurs., Nov. 7, 5:30-6:30pm. Build with Legos and learn simple coding using Lego Education Spike Essentials Kits. Recommended grades 1-5. Registration required.

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WANTED: Collector wants to buy early historic New Haven County related items, maps, books, engravings, paintings, paper items or actual products; (203) 915-7662 •

FOR SALE: Toro Snowmaster self-propelled, 4 years old, needs tune-up $100 or best offer; call (203) 484-4789 •